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**Facsimile Cover Sheet**

**Attention: Examiner AKKAPEDDI, PRASAD R.**  
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Group Art Unit No.: 2871**

**FAX RECEIVED**

**Date: August 15, 2003**

**AUG 15 2003**

**Facsimile Equipment Phone Number: 703-872-9319**

**Pages: 14 (including cover sheet)**

**TECHNOLOGY CENTER 2800**

**MESSAGE:**

**Examiner AKKAPEDDI:**

**Please find attached hereto an AF Amendment Response relating to:**

**Patent Application Serial No.: 09/728,189 filed December 01, 2000.**

**David L. Barnes**

**Reg. No.: 47,407**

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Stephen J. Battersby et al.  
Serial No.: 09/728,189  
For: LIQUID CRYSTAL DISPLAY AND METHOD OF  
MANUFACTURE  
Filed: December 01, 2000  
Examiner: Akkapeddi, Prasad R.  
Group Art Unit: 2871

Attorney Docket No.: PHB 34,424

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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## AMENDMENT TRANSMITTAL FORM

TECHNOLOGY CENTER 2800

Dear Sir:

XX Transmitted herewith is an Amendment Response in the  
above-identified application, and a transmittal.

Petition for a one month extension of time pursuant to  
37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent,  
required. The fee for this extension of time is calculated to be  
\$ \_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any change in number of claims has been calculated as  
shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	13	Minus	20	0	0 x \$18.00	\$0.00
Independent Claims	1	Minus	3	0	0 x \$84.00	\$0.00
MULTIPLE DEPENDENT CLAIM FEE					x \$270.00 = \$	
TOTAL FEE FOR CLAIM CHANGES					\$0.00	


The total fee for this amendment is calculated to be \$ \_\_\_\_\_.

\_\_\_\_\_ A check in the amount of \$ 0.00 is attached.

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

August 15, 2003

Date

  
David L. Barnes, Esq.  
Attorney for Applicant(s)  
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I HEREBY CERTIFY THAT THIS CORRESPONDENCE CONSISTING OF 14 PAGES (INCLUDING COVER SHEET, AN AMENDMENT RESPONSE, AND TRANSMITTAL) IS BEING TRANSMITTED VIA FACSIMILE TO THE UNITED STATES PATENT AND TRADEMARK OFFICE AT TELEPHONE NO.: 703-872-9319 ON August 15, 2003.

DAVID L. BARNES  
NAME

  
SIGNATURE

August 15, 2003.  
DATE